



A Foyme

to bee vsed in Common praier e-
uery Wednesdaie and Fridaie,
within the citie and Dioces of
Norwiche: to excite all godlie
people to prae vnto God for
the deliuerie of those
chistians, that
are now
inuaded by the
Turke.

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The Preface.



DO: as muche as the Ile of Malta
(in old time called Melite, where
S. Paule arrived whē he was
sent to Rome) lyng nere vnto
Sicilie and Italie, and beyng
as it were the keye of that part
of Christendome, is presentlie
inuaied with a greate Armie
and nauie of Turkes, Infidelles, and sworne ene-
mies of christian religion, not onely to the extreme
daunger and perill of those christians that are be-
sieged, and daily assaulted in the holdes and fortes
of the saied Ilande: but also of all the reste of the
countreys of Christendome adioynng, it is our
partes which for distance of place cannot succour
them with temporal relief: to assist them with spi-
rituall aide: that is to saie, with earnestte, hartie,
and seruent praier to almightie God for them, de-
syrng him after the exāples of Moyses, Josaphat,
Ezechias, and other godlie men, in his great mer-
cte to defende and deliuer Christians, professyng
his holie name, and in his Justice to repress the
rage and violence of Infidelles, who by all tyran-
nie and crueltie laboure vtterly to roote out not
onely true Religion: but also the verie name and
memoze of Christe our onely sauour, and all chri-
stianitie, and if thei should preuaile againste the
Ile of Malta, it is vncertaine what further perill
might folowe to the rest of Christendome. And al-
though it is euery christian mannes duetie, of his
owne deuocion to praie at all tymes, yet for that
the

Actes. xxi.

Exod. xxi.
i. Dan. ix.
iii. Reg. xix.

The Preface.

the corrupt nature of man is so slouthfull and negligent in this his duetie, he hath neede by often and sundrie meanes to be stirred bp, and put in remembrance of his duetie. For the effectuall accomplishment whereof it is ordred and appointed as foloweth.

Firste that all Pastours and Curates shall exhort their Parishioners to endeavour themselves to come vnto the Church, with as many of their familie, as maie be spared from their necessarie businesse, and thei to resort thither, not onely vpon Sundaies and holie daies, but also vpon Wednesdayes and Fridayes, during this dangerous and perillous tyme: exhortyng them there reuerently and godlie to behaue themselves, and with penitent mindes knelyng on their knees to lift bp their hartes, and praye to the mercifull god to turne from vs, and all Christendome, those plagues and punishmentes: whiche we and thei thorrowe our vnthankfulnesse and sinfull liues haue deserued.

Secondly that the saied Pastours and Curates shall then distinctly and plainly read the generall confession appointed in the booke of seruice, with the residue of the moynyng prayer vnto the firste lesson.

Then for the firste lesson shalbee read one of the chapters hereafter folowyng, or so muche there.

The Preface.

of as is appointed.

Exod. xiiii. Exod. xv. vnto these woordes: And Miriam a Prophetesse. ac. Exod. xvii. beginnyng at these woordes: Then came Amalech and fought with Israel. ac. Judges. vii. The firste of the Kinges. xiiii. beginnyng at these woordes: Then came the Ziphites to Saul. ac. vnto the ende of the chapter. iiii. of the Kinges. vii. iiii. of the Kinges. xix. The seconde of the Chronicles, or Paralipomenon. xx.

After that in steade of Te deum laudamus, that is to saie, wee praise thee O God, shall bee said the. li. Psalme. Haue mercie vpon me O God. ac.

Then immediatly after shalbe said the Crede: I beleue in God the father. ac. and after that, the accustomed prayers folowynge, vnto the ende of the Wormynge prayer.

That doen, the Letanie shalbe said in the mids of the people, vnto the ende of the Collecte in the same Letanie, whiche beginneth with these woordes: wee humbly beseeche thee O father. ac. And then shall folowe this Psalme to bee said of the Minister with the aunswere of the people.

¶ The Psalme.

Psalm. 79, 74



God, the Heathen are come into thyne inheritance: thine aduersaries roare in the middes of thy congregacions, and sette by their

A forme of common praier.

their banners for tokens.

They haue set fire vpon thy holie places, and haue defiled **Psalm. lxxviii.**
the dwelling place of thy name, and destroyed them euen
vnto the grounde.

The deade bodies of thy seruantes haue they **Psalm. lxxix.**
geuen to bee meate vnto the foules of the aire,
and the fleashe of thy saintes vnto the beastes of
the lande.

Their bloudde haue they shedde like water on euery side of **Psalm. lxxx.**
Iherusalem, and there was no man to burie them.

And so wee are become an open shame to our e- **Psalm. lxxxi.**
nemies, a verie scozne and derisiō vnto them, that
are rounde about vs.

Lorde, how long wilt thou bee angrie? Shall thy gelousie **Psalm. lxxxii.**
burne like fire for ever.

G O D wherefore art thou absent from vs so **Psalm. lxxxiii.**
long, why is thy wrathe suche against the Shepe
of thy pasture?

Remember not our olde synnes, but haue mercie vpon **Psalm. lxxxiv.**
vs, and that sone, for we are come to greate miserie.

But thinke vpon the cōgregation, whom thou **Psalm. lxxxv.**
hast purchased, and redeemed of olde.

Helpe vs **G O D** of our saluacion, for the glozte of thy **Psalm. lxxxvi.**
name: Oh deliuer vs, and be mercifull vnto our sinnes for
thy names sake.

wherefore doe the Heathen saie: where is now **Psalm. lxxxvii.**
their God?

Liste by thy seete, that thou maiest utterlie destroye euery **Psalm. lxxxviii.**
enemie, whiche hath doen euill in thy Sanctuarie.

Poure out thyne indignation vppon the Hea- **Psalm. lxxxix.**
then, that haue not knowen thee: and vppon the
Kingdomes, that haue not called vpon thy name.

Let

A forme of common praier.

Psalm. lxxix.

Let the vengeance of thy seruantes blood, that is shed, bee openly shewed vpon the Heathen in our sight.

Psalm. lxxix.

Let the sorrowfull sighing of the prisoners come before thee, according to the greatnesse of thy power, preserve thou those that are appointed to die

Psalm. lxxix.

And as for the blasphemie (wherewith our enemies haue blasphemed thee) rewarde thou them (O Lord) seven folde into their bosome.

Psalm. lxxix.

So wee that be thy people, and hope of thy pasture shall geue thee thanks for ever: and will alwaie be shewing forth thy praise from generation to generation.

Glorie be to the father. &c.

As it was in the. &c.

¶ After the psalme the praier folowynge shalbe said by the minister alone with a high voice, at sayng wherof the people shall deuoutly geue eare, and shall bothe with minde and speache to them selues assente to the same praier.

The praier.



Almightie and euerlastyng God our heauenlie father, we thy disobedient and rebellious children, now by thy iuste iudgement sore afflicted and in greate daunger to bee oppressed, by thyne and our sworne & moste deadly enemies the Turkes, Infidels, and Miscreantes, dooe make humble sute to the throne of thy grace for thy mercie, and aide against the same our mortall enemies: for though wee dooe professe the name of thy onely sonne Christe our sauour, yet through

A forme of common praier.

through our manifold synnes and wickednesse,
wee haue moſte iuſtlye deſerued ſo muche of thy
wraſhe and indignacion: that we can not but ſay,
O Lorde correcte vs in thy mercie and not in thy
furie. Better it is for vs to fall into thy handes,
then into the handes of men, and eſpecially into
the handes of Turkes and Infidelles thy profeſſed
enemies, who now inuade thine inheritaunce.
Againſt thee O Lorde haue we ſynned, and tranſ-
greſſed thy commaundementes; againſt Turkes,
Infidels, and other enemies of the Goſpell of thy
dere ſonne Jeſus Chriſt haue we not offended, but
onely in this that we acknowledge thee, the eter-
nal father, and thy onely ſonne our redemer, with
the holy ghoſte the comforter, to be the onely true
almightie and euerliuyng God. For if wee would
deny and blaſpheme thy moſte holie name, forſake
the Goſpell of thy dere ſonne, embrace faſe reli-
gion, committe horrible Idolatries, and geue our
ſelues to all impure, wicked, and abominable life,
as thei doe: the deuill, the worlde, the Turke, and
all other thine enemies would bee at peace with
vs, accordyng to the ſayng of thy ſonne Chriſt: if Ihon. xv.
you were of the worlde the worlde would loue his
owne. But therefore hate thei vs, becauſe we loue
thee: therefore perſecute thei vs, becauſe wee ac-
knowledge thee, God the father, and Jeſus Chriſt
thy ſonne, whom thou haſt ſent. The Turke goeth
aboute to ſette vp, to extoll, and to magnifie that
wicked monſter and damned foule Mahumet a-
boue thy derely beloued ſonne Jeſus Chriſte, who
we

A forme of common praier.

wee in harte beleue, and with mouthe confesse to
 bee our onelie sauour and redemer. wherefore a-
 wake O Lorde our God and heavenly father, loke
 vpon vs thy children and all suche Christians as
 now bee besieged and afflicted, with thy fatherlie
 and merciful countenance: and ouerthrowe and
 destroye thine and our enemies, sanctifie thy bles-
 sed name amonges vs, which thei blaspheme, esta-
 blishe thy kyngdome, whiche thei labour to ouer-
 throwe: suffer not thynne ennemies to preuaile a-
 gainst those, that now call vpon thy name, and put
 their trust in thee, least the Heathen and Infidels
 saie: where is nowe their God? But in thy greate
 mercie, saue, defende, and deliuer all thy afflicted
 Christians in this and al other inuasions of these
 Infidelles, that we and thei that delite to bee na-
 med christians maie continually laude, praise and
 magnifie thy holie name, with thy onelie
 soonne Iesus Christe, and the holie
 ghoste, to whom bee all laude,
 praise, glorie, and Empire
 for euer and euer.

A M E N.

**Psalmes whiche maie be song or saied before the
 begynnyng, or after the endyng of publique praier.**

ij.	iiij.	vij.	x.	xij.	xiiij.
xvij.	xxij.	xxvij.	lij.	lvij.	lxx.
lxxij.	lxxvij.	lxxx.	lxxxij.	Cxx.	Cxxij.
Cxx.	Cxl.				

